

Publications

Barbara Geilhorn, Ph.D.

geilhorn@dijtakyo.org

| Authored Books | |
|------------------------------------|--|
| 2011 | <i>Weibliche Spielräume – Frauen im japanischen Nō- und Kyōgen-Theater</i> [Female Spaces – Women in Japanese Nō and Kyōgen Theatre]. Munich: iudicium (Monographien aus dem Deutschen Institut für Japanstudien; 48) http://www.iudicium.de/katalog/86205-036.htm |
| Edited Books / Journals | |
| 2023 | (with Linda Flores, eds): <i>Literature After Fukushima From Marginalized Voices to Nuclear Futurity</i> . Routledge. https://www.routledge.com/Literature-After-Fukushima-From-Marginalized-Voices-to-Nuclear-Futurity/Flores-Geilhorn/p/book/9781032258577 |
| 2022 | (with Judith Arokay and Kristina Iwata-Weickgenannt, eds.): <i>Bunron</i> 9. (Online) https://hasp.ub.uni-heidelberg.de/journals/bunron/issue/view/1137 |
| 2021 | (with Peter Eckersall, Andreas Regelsberger, and Cody Poulton, eds): <i>Okada Toshiki & Japanese Theatre</i> . Aberystwyth, UK: Performance Research Books. |
| 2021 | (with Judith Arokay and Kristina Iwata-Weickgenannt, eds.): <i>Bunron</i> 8. (Online) https://crossasia-journals.ub.uni-heidelberg.de/index.php/bunron/issue/current |
| 2017 | (with Kristina Iwata-Weickgenannt, eds): ‘Fukushima’ and the Arts – Negotiating Disaster Routledge. https://www.routledge.com/Fukushima-and-the-Arts-Negotiating-Nuclear-Disaster/Geilhorn-Iwata-Weickgenannt/p/book/9781138670587 |
| 2012 | (with Eike Grossmann, eds): <i>Enacting Culture – Japanese Theater in Historical and Modern Contexts</i> . Munich: iudicium. (Monographien aus dem Deutschen Institut für Japanstudien; 51). http://www.iudicium.de/katalog/86205-039.htm |
| 2005 | (with “Identity and Difference” Graduate College, eds): <i>Ethnizität und Geschlecht – (Post-)Koloniale Verhandlungen in Geschichte, Kunst und Medien</i> . [Gender and Ethnicity: (Post-)Colonial Negotiations in History, Art and Media]. Cologne: Böhlau. http://boehlau-verlag.com/newbuchliste.aspx |
| Journal Articles (* peer reviewed) | |
| 2021* | Towards a Culture of Responsibility – Relating Fukushima, Chernobyl, and the Atomic Bombings in Setoyama Misaki’s Theatre. <i>Japan Forum</i> . https://www.tandfonline.com/doi/abs/10.1080/09555803.2021.1942138?src=&journalCode=rjfo20 |
| 2019* | A Multifaceted Fukushima – Trauma and Memory in Ōnobu Pelican’s <i>Kiruannya and U-ko</i> . <i>The Asia Pacific Journal</i> Vol.17, Issue 1, No.1, January 19. https://apjjf.org/2019/01/Geilhorn.html |
| 2017* | Local Theatre Responding to a Global Issue – 3/11 seen from Japan’s Periphery. <i>Japan Review</i> 31: 123-39. http://doi.org/10.15055/00006840 |
| 2015* | From Private <i>zashiki</i> to the Public Stage – Female Spaces in Early 20th Century Nō. <i>Asian Theatre Journal</i> 32.2: 440-63. |
| 2012 | Innovationspotential und Selbstinszenierungsstrategien von Kultfiguren des modernen Nō am Beispiel von Kanze Hisao, Umewaka Rokurō und Ōkura Shōnosuke [Innovation Potential and Self-dramatisation of Iconic Figures in Modern Nō Theatre, Using Kanze Hisao, Umewaka Rokurō and Ōkura Shōnosuke as Examples]. In: Stanca Scholz-Cionca (eds): Beiträge des 14. Japanologentags in Halle, NOAG (Nachrichten der Gesellschaft für Natur- und Völkerkunde Ostasiens) 187/188: 5-17. |

Publications

Barbara Geilhorn, Ph.D.

geilhorn@dijtakyo.org

| | |
|--|---|
| 2005 | Frauen und das Nō der Meiji-Zeit – Vom Zeitvertreib höherer Töchter zum körperlich-geistigen Schulungsprogramm der japanischen Staatsbürgerin [Women and Nō in the Meiji Period – From a Pastime for Young Ladies to a Method for Training the Body and Soul of Japanese Women]. <i>NOAG</i> (Nachrichten der Gesellschaft für Natur- und Völkerkunde Ostasiens) 177/178: 237-253. |
| Book Chapters (* peer reviewed) | |
| 2023* | Between Trauma Processing, Emotional Healing, and Nuclear Criticism—Documentary Theatre Responding to the Fukushima Disaster. In: (with Linda Flores, eds): <i>Literature After Fukushima. From Marginalized Voices to Nuclear Futurity</i> . Routledge, 109-23. https://www.routledge.com/Literature-After-Fukushima-From-Marginalized-Voices-to-Nuclear-Futurity/Flores-Geilhorn/p/book/9781032258577 |
| 2023* | (with Linda Flores): Introduction. In: (with Linda Flores, eds): <i>Literature After Fukushima. From Marginalized Voices to Nuclear Futurity</i> . Routledge, 1-8. https://www.routledge.com/Literature-After-Fukushima-From-Marginalized-Voices-to-Nuclear-Futurity/Flores-Geilhorn/p/book/9781032258577 |
| 2021 | Barbara Geilhorn: Reflections on Precarity and Emotional Fulfillment in Everyday Life in the Theatre of Okada Toshiki. In: Barbara Geilhorn, et al., eds: <i>Okada Toshiki & Japanese Theatre</i> . Aberystwyth, UK: Performance Research Books, 114-23. |
| 2021 | Barbara Geilhorn et al.: Introduction. In: Barbara Geilhorn et al., eds: <i>Okada Toshiki & Japanese Theatre</i> . Aberystwyth, UK: Performance Research Books, 13-17. |
| 2021 | 「現実を変容させるフィクション」岡田利規の演劇からこれからの日本社会を読み解く (Fiction that transforms reality: understanding the future of Japanese society through the plays of Toshiki Okada). In: Kimura Saeko and Bayard-Sakai, Anne (eds): <i>Sekai bungaku toshite no shinsaigo bungaku</i> . Akashi shoin, 97-118. https://www.akashi.co.jp/book/b559656.html |
| 2017* | Women in a Man's World – Gender and Power in Japanese Noh Theatre. In: Madhavan, Arya (ed.): <i>Women in Asian Performance – Aesthetics and Politics</i> . Routledge, 28-38. https://www.routledge.com/Women-in-Asian-Performance-Aesthetics-and-politics/Madhavan/p/book/9781138917828 |
| 2017* | Challenging Reality with Fiction – Imagining Alternative Readings of Japanese Society in Post-Fukushima Theatre. In: Geilhorn, Barbara and Iwata-Weickgenannt, Kristina (eds): <i>'Fukushima' and the Arts – Negotiating Disaster</i> . Routledge, 162-176. |
| 2017* | (with Kristina Iwata-Weickgenannt) Introduction. In: Geilhorn, Barbara and Iwata-Weickgenannt, Kristina (eds): <i>'Fukushima' and the Arts – Negotiating Disaster</i> . Routledge, 1-20. |
| 2016* | Lehrer, Schüler, praktizierendes Publikum – Interdependenzen, Weitergabe von tradiertem Wissen und Inszenierung von Autorität im japanischen Nō-Theater [Teachers, Students, Lay Practitioners – Interdependencies, Transmission of Knowledge and Authority in Japanese Nō Theatre]. In: Renger, Almut-Barbara und Lee-Kalisch, Jeong-hee (eds): <i>Meister und Schüler. Master and Disciple: Tradition, Transfer, Transformation</i> . Weimar: VDG, 251-64. |
| 2016 | Women in Noh. In: Jonah Salz (ed.): <i>A History of Japanese Theatre</i> . Cambridge University Press, 43-44. https://www.cambridge.org/core/books/history-of- |

Publications

Barbara Geilhorn, Ph.D.

geilhorn@dijtakyo.org

| | |
|---------------------------|---|
| | japanese-theatre/5CD3ECD9FD43041982771BE891E7B477 |
| 2014 | Japanisches Theater zwischen Gesellschaftskritik und Traumaverarbeitung – Reaktionen auf die Dreifach-Katastrophe in Tōkyō und Tōhoku [Japanese Theatre Between Social Critique and Trauma Processing – Responses to the Triple Disaster from Tokyo and Tōhoku]. In: Gebhardt, Lisette und Schulz, Evelyn (Hg.): <i>Neue Konzepte japanischer Literatur? Nationalliteratur, literarischer Kanon und die Literaturtheorie. Referate des 15. Deutschsprachigen Japanologentags – Literatur II</i> . Berlin: EB Verlag, 203-222. |
| 2013 | Zwischen Bodytalk und Sozialkritik – Okada Toshikis super-reale Inszenierungen des japanischen Alltags [Between Body Talk and Social Critique – Okada Toshikis' Super-real Stagings of Everyday Life in Japan]. In: Grossmann, Eike and Tröster, Mirjam (eds): <i>Entfesselte Welt(en)? – Erlösungs- und Untergangsszenarien im modernen Theater Ostasiens</i> . Munich: iudicium, 73-86. |
| 2012 | Performing Social Criticism in Contemporary Japanese Theater – Okada Toshiki's <i>Hot Pepper, Air Conditioner, And the Farewell Speech</i> and <i>Five Days in March</i> . In: Geilhorn, Barbara, and Grossmann, Eike (eds): <i>Enacting Culture – Japanese Theater in Historical and Modern Contexts</i> . Munich: iudicium, 251-263. |
| 2012 | (with Grossmann, Eike): Introduction. In: Geilhorn, Barbara, and Grossmann, Eike (eds): <i>Enacting Culture – Japanese Theater in Historical and Modern Contexts</i> . Munich: iudicium, 13-24. |
| 2012 | (with Grossmann, Eike): Preface. In: Geilhorn, Barbara, and Grossmann, Eike (eds): <i>Enacting Culture – Japanese Theater in Historical and Modern Contexts</i> . Munich: iudicium, 9-12. |
| 2008 | Between Self-Empowerment and Discrimination – Women in Nō Today. In: Scholz-Cionca, Stanca and Balme, Christopher (eds): <i>Nō Theatre Transversal</i> . Munich: iudicium, 106-122. http://www.iudicium.de/katalog/797-1.htm |
| 2005 | Frauen auf dem Weg zur Bühne. Modernisierungstendenzen im japanischen Theater [Women Entering the Stage. Modernisation in Japanese Theatre]. In: Graduiertenkolleg "Identität und Differenz" (eds): <i>Ethnizität und Geschlecht. (Post)Koloniale Prozesse in Geschichte, Kunst und Medien</i> . Cologne: Boehlau, 281-298. |
| Other Publications | |
| 2022 | Die japanischen Regionen als Innovationsmotor für Kultur und Gesellschaft – Feldforschung in der japanischen Provinz. <i>Max Weber Stiftung Themenportal</i> . https://www.maxweberstiftung.de/themenportal/beitraege/die-japanischen-regionen-als-innovationsmotor-fuer-kultur-und-gesellschaft.html |
| 2021 | Okada Toshiki & Japanese Theatre. <i>Neues vom Club JSPS</i> 03/2021 https://www.jsps-club.de/veroeffentlichungen/neues-vom-club/2021/03#c5902 |
| 2021 | readme.txt: „Okada Toshiki & Japanese Theatre.“ <i>Hypotheses</i> 29.09.2021. https://gab.hypotheses.org/9469 |
| 2019 | Theatre and Society in the Japanese Regions. <i>DIJ Newsletter</i> 60 (December): 2. |
| 2019 | I am convinced that academic mobility is crucial for innovative research – 5 in 10 with Barbara Geilhorn. In: <i>TRAFO – Blog for Transregional Research</i> , 28.10.2019. https://trafo.hypotheses.org/19853 |
| 2011 | Frauenrolle im Falsett: Lange vor Europa entdeckte das Theater in Japan |

Publications

Barbara Geilhorn, Ph.D.

geilhorn@dijtokyo.org

| | |
|------|---|
| | raffinierte Bühneneffekte in der Kunst des Kabuki. Das Masken-Theater des Nō hat westliche Regisseure inspiriert [Female Role in Falsetto: Kabuki theatre in Japan used special stage effects long before they were known in Europe. The mask drama of Nō inspired western stage directors]. <i>Spiegel Geschichte</i> 5/2011: 128-130. |
| 2008 | (transl.) Oda Sachiko: Features of Modern Nō: Staging <i>shinsaku-nō</i> . In: Scholz-Cionca, Stanca and Balme, Christopher (eds): <i>Nō Theatre Transversal</i> . Munich: iudicium, 99-105. |
| 2007 | Josei no nōgaku ni miru danseishakai e no shinshutsu [On Female Performers and How They Challenge the Male Domain of Nō]. <i>Kakehashi. Nichidoku kyōkai kikanshi</i> (Tōkyō) 609 (April): 6. |
| 2007 | Performing Gender on Stage from a New Perspective: Women Challenging the Male World of Japanese Nō Theatre in the Dynamics of Modernisation and Internationalisation. <i>DIJ Newsletter</i> 31 (June): 2 et seq. |
| 2005 | <i>Digital Research Guide to the Journal Nōgaku</i> (1902-1921), Trier/Tōkyō (with Stanca Scholz-Cionca, Oshikiri Hōko, Takemoto Mikio, Hirabayashi Kazunari, Eguchi Fumie, Kikuchi Kōsuke, Satō Kazumichi, Kanda Yūko and Yamamoto Hiroki). http://www.enpaku.waseda.ac.jp/db/nogaku/ |